

Facsimile of  
‘The History of Ashanti Kings  
and the whole country itself’

(*HAK*)

PART 1: pages up to *HAK* 39

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The facsimile complements the edition

*‘The History of Ashanti Kings and the whole country itself’,  
and Other Writings*

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The History of Chikankoti Kings & the whole country thereof.

Written by me, J. Thompson & was dictated by J. Thompson

Commence on 6 August 1907



and a minute after the ...  
the copep deck to get the ...  
come right to in the middle  
the city and all the city ...  
near here and on the same job  
Priesthood as before and the ...  
killed a pen and ...  
when she had ...  
she was able to speak ...  
she said ... only ...  
here is not the place ...  
saying she disappeared ...  
went to the district called ...  
Lantimansa and ...  
from ground appeared ...  
and the 10 family ...  
in the ground ...  
to first come, she was ...  
bear a child and at that time  
people can go to heaven and ...  
often words, when that woman ...  
he said I am the son of God ...  
mother is called ...  
Asia and there it was ...  
to him from God ...  
called ...  
a nation called ...  
to get the ...  
I have ...  
...  
...





made a large garden of orchards  
(the Tahiti name for garden)  
In the winter returned and told  
the king and so the king used to  
take a promenade to the garden  
at <sup>the</sup> Hokos. When they were  
accustomed of the place, the king  
said to his families that he will go  
to make a dwelling at Hokos  
in the garden of Hokos, so they all  
went and dwell there. When they had  
settled there, they at first called  
the place <sup>the</sup> Hokos, and after  
some time <sup>the</sup> name which is now retained  
now <sup>the</sup> name. The time when the king  
was coming with his families to dwell  
at Hokos, at the same time, the  
other families also find each  
a place on land to dwell. ]  
When the families came to Hokos  
the Mani the son daughter of  
the king <sup>the</sup> Mani and her went to  
a place called Yamichri and married  
the king of that place called  
Pani, and bore a son called  
Pani. (The first king to rule the  
island of Tahiti) Mani he brought forth  
a son under a tree called  
the <sup>the</sup> Original Otago. The <sup>the</sup> Otago  
which they let the body <sup>the</sup> Otago





The king of that district called  
Koku abia and love abrafia  
in Ofoke was dead  
etkefiae married to etchemper  
rial, but their children did not  
long, then they love osay  
ofae. Osaykodie was the right  
of etkefiae, at that time the  
all families were nearly finished  
the only one royal family left  
etkefiae. So they brought down  
the king of Olofin called etke  
etke to marry her, but  
etke was too old to make any  
so refuse etkefiae to his uncle  
was etkeim governor, with  
a. So etkeimfinmah married  
etkefiae and love Kwaru  
etkeim etkeimfinmah gave  
adu ya don to Oyo the king  
of Oyo, when etkeimfinmah died  
Osoape Nantun ka took his  
and handed to etkefiae again  
love Sawah Kwaru, and etke  
ankan told to etkefiae Oyo the  
adu ya don the daughter of  
wife etkefiae, whose father  
etkeimfinmah gave her to you to be  
wed, ~~and~~ now I (Osoape) am  
king and you shall be your  
you your wife to you and

2. will marry her together with her  
mother, and I will replace you  
another wife by giving you my daughter  
Sawah. Kwarin, her father, agreed  
agreed to the word of no king. (114)  
Osafu married Kwarin together  
her mother and father to twain her  
Achia Resu, or Achia!kai was  
in the way to Kuman at a place  
Kibansang at the time when they  
was going to be shown to his families  
Kwarin conceived again and bore  
Osafu. Umboh Sewah, she conceived  
again and bore Osafu Kwarin  
after the death of Osafu Kwarin  
Osafu Kantankan has been  
died. Kwarin came to Kuman  
from Marpa after the death  
her father and there she married  
called Achia Chura and she  
conceived and bore Opoku Kwarin  
she bore Ya Odifial, she conceived  
again and bore Achia and  
she conceived for the fourth time  
bore Opoku Ofia after the death  
Opoku Ofia her husband died  
died. Kwarin went to Chasokoli  
district called Chasokoli Chas  
and married a prince called  
John Sa the son of King  
Chas Kwarin

Kwachi conceived and bore  
a child and she bore  
Ossai for the second  
time. She bore Ossai for the  
third time. After the death  
of her husband Yusa  
in Sa die Kwachi went to  
street called <sup>Achunoye</sup> ~~...~~ and married  
Yusa Yusa and she conceived  
a child. She bore the child  
and bore one more and the  
child was laid down  
in Sewah <sup>Awokoore</sup> ~~...~~; the younger  
wife of Kwachi whom Ossai  
replaced in place of Kwachi  
conceived and bore Adama of Kwachi.  
Adama married <sup>to Yusa</sup> and bore Alina Sewah  
and conceived again and bore Ossai. After  
she bore Ossai Kodjo Kuma.  
Alina Sewah married and bore Opolu  
Opolu Tufor, Konfuo Bawaly  
A Poku, Eha Cha and lastly  
~~...~~  
Stah  
Kwachi married and bore Ossai  
After Ossai she bore two more  
children then she bore Ossai again  
Up to this boy ~~...~~  
the families of Sewah, Kwachi, and  
I all dwell at a place called  
~~...~~ at Kuma.



an of King Oway Hojo the  
 of Kuman. Sapon conceived and bore  
 Oway Hojo, she conceived a son  
 she conceived again for the third time  
 Affua Kobi. She conceived fourth time  
 and bore <sup>the first</sup> Yafell. She  
 fourth time she bore <sup>the second</sup> Yafell  
 the son died. The second son  
 of Othala the 1st son  
 of Affua Sapon, the name  
 called Yafell, <sup>Sapon</sup> the  
 long Son.  
 and Kobi the third son of Sapon  
 went to a district called  
 Kura and married to the chief  
 Kuman called Kobi. The first son  
 a Kothan. The second son  
 a Karkar. The son was called  
 first child was a daughter called  
 a child as the first son of Sapon  
 the child was daughter called  
 the first of Othala. The first  
 he married to the new chief  
 name is Popchie Tui. The  
 made no Son.  
 Yafell the fourth son of Sapon  
 went to Yini Anni and married  
 to Kame Kani. The first son was called  
 Othala, the second was called  
 the third was called Othala. The fourth  
 called Sapon, <sup>Yafell</sup> without the name  
 the fourth son was called Sapon.

... was an Esau <sup>(Book)</sup> <sup>garpina</sup> ~~garpina~~ to  
at Kanda Braafne with Bura die, &  
it was the first a came to know  
when he had heard husband Karaman had  
the he was worth and sent her away.  
King Kwadua was very enjoy and  
faced <sup>garpina</sup> ~~garpina~~ to pay the sum of  
£ 48. <sup>garpina</sup> ~~garpina~~ married to  
Charles Boachie and live at  
Boramech the late was the small  
of Adilla. About 13 years ago  
called Bontin. The night was called  
Adigmal. The month was called Inwa  
The child died the same day  
its brother then Charles Boachie  
wife of chief Bantua, the chief  
of them as. There Charles Boachie  
was expelled from Kumasi and sent  
to a district called all etman chias  
There from the fifth child  
of Charles Boachie married to <sup>Boachie's daughter</sup> the eldest  
son of King Kwadua. They bore two  
children, died immediately the first child  
was a boy and called Kofi manasa  
then he bore many sons but they died  
one day of their birth.  
Charles the seventh son of Boachie  
went to Ujiji & Bwona and married  
Apari. But they made no child  
when Apari died, Charles took the  
place of Apari and married  
Apari and they have

At Kwasi Adjim, their second child  
was a boy who did not live long  
~~right thought son was called.~~

Offua Sewal the eighth son of  
Saku was given in marriage to ~~Adonin~~  
Bontin the King of Adonin, but they  
~~made no child~~ Offua Sewal did  
bring no child because her husband  
did not care much for her and when  
she died, Bontin did not ~~care~~ felt sorry  
for Offua the ninth son of Saku  
died when still young.

Of the children of King ~~Shwaka~~ <sup>Thwaka</sup> there were  
three of them, whom he liked most.

namely: Atkwasi Atwagae Gembili,

Atkwasi Atwagae Kwami. His two

Yachia the fourth son of Offua

married to Atkwasi Atwagae and bore ~~three~~

secondly a daughter called ~~Offua~~ <sup>Offua</sup> ~~Adonin~~

thirdly a man called Kolina ~~Chief~~ <sup>Chief</sup>

fourthly a daughter called ~~Atkwasi~~

~~Atkwasi~~ <sup>Atkwasi</sup> ~~Adonin~~ <sup>Adonin</sup> ~~Adonin~~ <sup>Adonin</sup> ~~Adonin~~ <sup>Adonin</sup>

Yachia married again to Atkwasi

Gembili and bore ~~three~~ <sup>three</sup> ~~children~~

secondly a daughter called Yachia

thirdly a daughter called Atwagae

fourthly a boy called Kwakudua

Atwami whose surname is ~~Primpel~~

This surname ~~Primpel~~ <sup>Primpel</sup> was given to him

by the chief justice called ~~Wodje~~ <sup>Wodje</sup> ~~Wodje~~ <sup>Wodje</sup>

the fifth son was called ~~Adjiman~~

~~the sixth~~ <sup>the sixth</sup> ~~was a daughter~~







married to Queen the <sup>name</sup> of King ~~Adama~~  
Adama Adama. They have Akua who died  
while yet still young secondly ~~Rafael~~ <sup>Rafael</sup> usually  
she was in her ~~family~~ family when I was  
taken prisoner.

Abraham Almonah the sixth child of Gachia  
married to Kwaku Atankwa the King of  
~~Asashie~~ <sup>Asashie</sup> ~~Asashie~~ the Iwe Kofi  
secondly after the birth of Kofi, the King was  
derowned. Then Almonah married to Kwaku  
Laga Atankwa the King of <sup>Asashie</sup> ~~Asashie~~, they  
to have Abraham Almonah Almonah  
Almonah was born at the same day as  
Prince of Rwanda, who was born at  
the morning and Almonah was born at 3 p  
secondly they have Rafael the I was  
taken prisoner.

Abchar the seventh child of Gachia  
married to a chief at Bocontamah call  
Kwami ~~Asashie~~. Abchar died at the  
very day when she was giving birth to her  
son and her son died together with her.  
At this sorrow the whole of people of  
Ihemasi were in grief and felt their  
great sympathy for her families.

Brazal the eighth child of Gachia  
married to Kwadimah Kwabiak the King of  
and they have one son called ~~Abraham~~  
at day I was taken prisoner.  
the ninth child of Gachia married  
the King of Asashie and they

... you called Law then I was taken  
prisoner.

The two other girls of Yachi a <sup>were</sup> ~~was~~ not  
taken in marriage and they were  
taken prisoners.

And with the two sons of Yachi a

~~the~~ <sup>the</sup> ~~four~~ <sup>five</sup> child of Affia Gobi a

... was called Oken Afrae. She was  
brought to a place called Jamasset and from the  
kingdom of that district called Bawlaty. She was

... a girl called Kra Koo <sup>then</sup> after the  
end of the war, Charpentier invaded Jamaica

... when Afrae was  
... came to Runia, and  
... Rop Bhem and they bore a child

... then she lost her first born  
child. The name of another King was ...

... of Jamaica. Now Se'chile told Rop Bhem  
... Afrae because she was the  
... of his elder brother (the king) and Afrae Se'chile

... Afrae (Agul) and they bore another  
... called Afrae and then was King ...

... prisoner.

... the fifth child of Afrae was  
... to the King of ... Afrae with  
... Afrae and they bore Afrae <sup>gracious</sup> Afrae. But

... died very early, they bore a boy called  
... and they bore another boy called Afrae.

... took the King's ...  
... Afrae - the ninth child of Afrae  
... to King David (the King's brother).

And the line Maw-San hevi and the  
the another called Koolmabthen King Pan  
was taken prisoner  
Etkha Bados the tenth child of Aka Zina  
married to Otkha Kmasi (King's  
manly love of Mhina elder so cruelly of Etkha  
Bados died as they she was giving birth to her  
child. (Both the mother and the child died). From then  
two weeks her first child elder died  
atmbah Norn the eleventh child of Aka Zina  
married to Otkha Jrah that the daughter  
her name Hian, their first born child died  
the second child atmbah, then Jangpa was  
taken prisoner.

The twelfth child called atmbah Otkha in a  
and thirteenth Ya atmbah, these two were  
were not given to married.

Next endeth the 4 sons of Aka Zina  
and here endeth all the families of Aka Zina  
and they live at Otkha Kana

---

Ya Zina the first child of Aka Zina  
Kmasi the first child of Ya Zina  
and beget  
Aka Zina married to Jrah who died shortly  
beget another one called atmbah Sewah, then they  
beget a boy called Mhina then they beget a  
child girl called was died immediately  
Aka Zina the fifth child of Aka Zina, but she  
did not bear any child  
Aka Zina Begman was the sixth child of  
Zina who beget married to the queen's

... were named by name. Intim ... of  
 they begot Africa Inpla Chile then  
 they begot the ... and that girl  
 ... to a man called ...  
 and they begot ... Senah, then  
 ... was ... that girl  
 married to ... Brachin and  
 begot Africa ... then they  
 begot ... Murakudial and  
 ... II. Other of his children ...  
 Africa Inpla Chile married to ...  
 and begot Yachia, and secondly begot  
 ... because they made a divorce  
 then she married to a man belonging to  
 ... they begot a girl ...  
 ... Inpla died. ...  
 ... but one ... with whom ...  
 ... the ...  
 ... they all ...  
 Here ... the generation of  
 ...  
 ... the fifth child of ...  
 married to ... and they begot ...  
 ... and that girl ...  
 ... they begot ...  
 ... died.  
 ... married to ... they begot  
 ...  
 ...  
 ...  
 ...





a child who died in its infancy  
Lurah the child of first father borned  
of Lura <sup>you</sup> ~~intime~~ <sup>not as one known with</sup> then borned  
Ya <sup>from a my love</sup> I get and I boy  
also no one knew with whom Akua Intime  
married H Kodjor Koisoukura and  
love Lurah. Here end. These will be  
explanations given further on on for the case  
of <sup>one of</sup> these women, did not married.

Here endeth the sons and grandsons of  
Akua Houkou and they all live at  
~~Chamarran~~ <sup>Chamarran</sup> But that district  
for another name on account of the  
sons <sup>and</sup> grandsons of Akua, who dwelled  
there. The district was called  
Chamarran milama and the people who  
dwelt there is called Chamarran milamafu

<sup>073ing</sup>  
Bina Fitar the first borned child  
of Abinal Japa and Fitar borned  
~~Bina Jihie~~ Bina Jihie,  
(~~at which was the first borned child of~~  
Bina Jihie)

Bina Jihie married to Intim and her first  
borned child was called Anchia, second  
Ya manfu, thirdly Ya Panij, fourthly  
Abina. Achenpona.

Ya manfu the second child of Jihie, she  
married to Adin and she bore Poku, secondly  
Abina Adeder - thirdly Osei Kofa.

Ya Panij the third child of Jihie Bina  
she married to the Lahiru she bore the name of Kofa







called Achim and they came  
 to Kuman at the time of King Olan  
 Tutu. When they came they said to  
 the King that they wish to join his father's  
 nation because when they were at their  
 country, they were Yuhnos and their father  
 was called Atutua and they beg  
 the King to add them to Yuhna nation  
 that is the reason why these are four.  
 The King agreed to it with fear.  
 Adenchimam was the chief  
 of all the children. At the time of  
 King Ossi Kodjo the chief of  
 Adenchimam came to other Kulo and  
 little time, and so he made Achim Kulo  
 because the chief of all Tutu. It will  
 be explained the reason why he went to Achim Kulo.  
 There are two kings of Blamam.  
 Fa-wa-wa-gi was the chief and  
 Silin came second. 1888  
 At Igudae there was another Yuhna they  
 came from Achim and when they came  
 they were added to the Yuhna but they were not  
 Blamam, neither Achim nor Atutua.  
 If the Blamam, Achim and Atutua  
 have a peace, only a small portion is  
 given to them and the rest is divided equally  
 among them. Blamam, Achim and  
 Achim put together, the chief is called Achim.



... he left and ask those who were  
along on his left "Who are you?"  
and they said we are Oba cor. They are  
your yankus and they are live at Ineitan  
and Ogyiarsai.

The great woman also asked  
Contanyi and Oba Kofe. "Who are  
you" and they said we are  
Oyukoto, their chief is Contanyi.

And the head of Oba cor and Oyukoto is  
Ineitan. There are some yankus who  
do not come from streamya Oba cor.

These yankus are called Juabin  
and they come from a district  
within called ~~Guanasah~~ <sup>Guanasah</sup>. This yankus is  
equal to the other yankus. At the time when  
we was at streamya Oba cor, we were with  
the Oba cor.

When they came and join with  
the other yankus of contanyi also. <sup>accompanied the yankus</sup>  
was a province of Juabin at that time  
but now a province of Kokofo and <sup>also</sup> ~~be~~ <sup>be</sup> ~~be~~  
was a province of Dadies at that time.

They all came together for Oba cor and his  
whom Oba cor came from a district called  
Oha Oha. <sup>once</sup> At Oha Oha the  
wall opened and seven families each came out  
and arrange in seven groups according to  
family. Then the yankus of them all came together  
to see our collection of yankus.

Immediately the king himself came  
to see the king and his men. All the yankus  
came to see him for he was very

brambled; but as soon as they began  
shouting, the King sank again and his  
executioner, which came before jumping into  
the hole again and as he jumped saw  
him a round iron wire which was  
hanging from his neck stayed <sup>by the hole</sup>  
and this iron wire can be found  
now at Osheshaan.

A great silence was made and all the  
people asked the Queen 'where is the King'  
The Queen said 'It was the King who was  
coming last but he and who sank to her  
on account of your shouting. Therefore the  
place came to be called Adansi Osheshaan.  
Then the Queen gave names to the different  
Kinds of the families

- (1) She called Blactus
- (2) " " Agunat
- (3) " " Attinat
- (4) " " Osookoli

~~(5)~~ The Queen was called Blabus Osheshaan  
Having given names to the families,  
she brought them all to Osheshaan.  
Therefore every <sup>nation who hears of her</sup> flock  
to her at Osheshaan because  
she was the greatest of all.

~~And~~ We have ended all the families  
but now we are explaining  
that which is called 'Itor'  
~~which is for~~ the relatives of your mother  
is called your families and the relatives

*HAK 29*

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The most distinguished of the men  
 are (1) Aburadie (2) Achim of the  
 3<sup>rd</sup> of Adufodier 4<sup>th</sup> of Achim of the  
 5<sup>th</sup> of Achim of the 6<sup>th</sup> of Achim of the  
 7<sup>th</sup> of Achim of the 8<sup>th</sup> of Achim of the  
 9<sup>th</sup> of Achim of the 10<sup>th</sup> of Achim of the  
 11<sup>th</sup> of Achim of the 12<sup>th</sup> of Achim of the  
 13<sup>th</sup> of Achim of the 14<sup>th</sup> of Achim of the  
 15<sup>th</sup> of Achim of the 16<sup>th</sup> of Achim of the  
 17<sup>th</sup> of Achim of the 18<sup>th</sup> of Achim of the  
 19<sup>th</sup> of Achim of the 20<sup>th</sup> of Achim of the  
 many others were -

Here illustrate all the Kings and Queens of Achim  
 who have been crowned on of Achim throne.  
 At the time where all the inhabitants  
 of Achim were at Assum of Achim  
 Mansu, there were no ~~possibility~~ King  
 for all the citizens but each ~~separate~~  
 separate family was appointed a  
 Chief for themselves. In the family  
 of great woman Achim Yami, Achim  
 Achim of Achim was the first King



According to the order of the King  
at: Osum ya Olatant man  
of the important  
Chum

- 1) Achi
- 2) Ro Kobia <sup>of Anambra</sup>

~~Olatant~~  
~~the Olatant (he was killed  
at battle)~~

These four kings were only  
for families

After the death of these four kings,  
All the <sup>citizens of the country</sup> families united and  
said that they will appoint one  
King and called him "Olatant"  
King ~~to~~ (vide the ~~same~~ page)

The Olatant King according to their  
order

- 1) Olatant
- 2) Olatant (he was killed at battle)
- 3) Olatant

essay of the

- 3) Olatant reign about 1700-1731 <sup>dead</sup> killed
- 4) Olatant " " 1731-1742 <sup>dead</sup> killed
- 5) Olatant " " 1742-1751 <sup>dead</sup> killed
- 6) Olatant " " 1752-1781 <sup>dead</sup> killed
- 7) Olatant " " 1781-1797 <sup>dead</sup> killed
- 8) Olatant " " 1797-1799 <sup>dead</sup> killed
- 9) Olatant " " 1799-1824 <sup>dead</sup> killed

- 10) Osoai Ofoa reign about 1824-1838 died
- 11) Osoai Kwakudua I " 1838-1867 died
- 12) Kofi Karkari " 1867-1874 de throne
- 13) Osoai Bonasa " 1874-1885 de throne
- 14) Kwakudua II " 1885-1888 <sup>de throne</sup>
- 15) <sup>Kwaku</sup> Prempeh " 1888-1896 taken

The Obahens began to have queen on the ~~obahen~~ reign of Osoai Tutu

The queens of Obahen

- 1) Gnarku Kuisi Anna mother of Popuntia
- 2) Zikah ar Olin obama " " Kuisi obama
- 3) Kufina Aknafiae " " Osoai Kofi
- 4) Kwanda Yawdom (4 of her children are kings)  
 { The four kings names are (1) Osoai Kwaku  
 (2) Osoai Kofi (3) Osoai Bonasa (4) Osoai Yaw }
- 5) Adima Akosua (de throne)
- 6) Atubah Sewah daughter of Kwanda  
 the mother of King Fredna
- 7) Ya Difi ae daughter of Kwanda
- 8) Afua Sapon " " Atubah Sewah
- 9) Afua Cobbi daughter of Afua Sapon  
 and the mother of Karkari Mansa
- 10) Yachia daughter of Afua Cobbi  
 Yachia was the mother of Kwakudua II and  
 Kwakudua III (Prempeh)

When a King is buried some one is always kept in reserve to take the King's when he is dead. This system was at first began at Achimadie. This system was commenced at the reign of

Ossai Kwami and the first  
of the Atchimadie King was  
called Opoke Kwami <sup>the 1st King of Kumasi</sup>  
this King was kept in reserve  
to take the place of Kumasi King  
if he died. But Opoke  
Kwami died before the real  
King and so Poku officiated  
and was replaced so Opoke  
died and so Poku officiated, the Kumasi  
Kingdom was brought to Adwom  
and the first man to take the  
throne at Adwom was called  
Ozoai Kofi <sup>the 2nd King of Kumasi</sup>  
Aboon <sup>was on the throne at Adwom</sup>  
called Boman <sup>was offered to</sup>  
Boman <sup>but he refused to take</sup>  
it. when Poku officiated all  
the chief men at Kumasi agreed  
in putting Boman to the Kumasi throne  
before going to Adwom because of  
his goodness and good wishes  
and Aboon was offered to  
Osoai Du <sup>the son of Kwami</sup>  
Osoai Du was <sup>while accompanying</sup>  
was between his brother Boman  
the was between the Akwanti and  
the Fanti. The sister of Boman called  
Akwanti was also <sup>in that</sup>

The Kwamuhad II child are  
 and half of her sons were real  
 King and the other half were  
 reserve King. All her daughter  
 were queens but except of her  
 Krikon who did not become Queen  
 after the death of Desai Du, Desai  
 Yaw took the throne <sup>of Kuman</sup> ~~of Kuman~~  
 from Kwamuhad II <sup>son of Ambar</sup> ~~son~~  
 Desai. <sup>he became king after</sup> ~~he became king after~~  
<sup>took the stool of Adom</sup> ~~took the stool of Adom~~  
~~became King~~ when Yaw died Kwamuhad II  
~~then~~ Desai Kodjo came to Adom the son  
 of Affua Sapon. Kodjo was dethroned.  
 Then Kobrah <sup>the son of Affua Sapon</sup> came to Adom  
 Chinnii died at Adom.  
 Then Karkay came to Adom, he became  
 King afterwards.  
 Then Karkari the son of Affua Kobbi  
 came to Adom, he became King  
 afterwards.  
 Then Channal the son of Affua Kobbi  
 came to Adom, he became King  
 afterwards.  
 Then Kwamuhad II son of Yachia came  
 to Adom, he became King afterwards.  
 Then Fempet son of Yachia came to  
 Adom, he became King afterwards.  
 Then Delgim in Badii came to Adom  
 but Fempet and Yachia and Channal  
 were taken prisoner by English. Then it  
 came to be said that all the royal family

in case of Adorn King if there is  
 a dispute between any two royal  
 families, the King of Adorn will  
 settle the case before the  
 knowledge of the King. In case  
 of the King of Adorn is not  
 about, the case cannot be judge  
 must wait for his return.  
 When the King of Gualin transferred  
 from Atamaya to Sankhman  
 to Kokop and at the same time  
 the other nations of families  
 also joined their lands. When Koba  
 came to Kokop, King of Gualin  
 came to Atamaya, then he transferred  
 his King don to Atamaya <sup>Gualin and at that</sup>  
 Bekwi and Dadiari were  
 under him when with them he came  
 to Gualin. Manpon from Sankhman  
 came to Atamaya then the King  
 referred transferred his Kingdom to  
 Manpon. Inanta from Sankhman  
 came to <sup>Atamaya</sup> ~~Atamaya~~ and the King  
 transferred his King don to Inanta  
 Inantian from Atamaya  
 to ~~Atamaya~~ and from there they transfer  
 to Inantian Inantian. These are  
 the two largest families, the other four  
 went to <sup>each</sup> an island and then from there  
 they transferred to another. ~~Atamaya~~  
 King of Inantian got an son for King





The King agreed and paid a  
 sum. Kumari is called a  
 tree Kunda, of any one part  
 who is going coming to  
 say we are going to Kunda  
 in the name of the tree, and  
 Under Kunda (10 under) Kunda  
 The King who first reign  
 is called Oth. A Kenter  
 Kunda was still there in  
 took the country and as  
 prisoner the King up to 1  
 year real family of the  
 which ~~four~~ were three  
 that ~~they~~ was one woman  
 boy and one man called  
 Muna. These people live at Oth  
 When Kumari was first  
 there were three seasons  
 (1) ~~Chavabile~~ <sup>Native</sup> = Summer <sup>English</sup>  
 (2) Offabile = Spring  
 (3) Offupe = Winter  
~~The people~~ ~~in the~~ ~~country~~  
 the natives takes the year to be 31  
 360 days <sup>arrived</sup> they do not  
 years called Ojuna  
 of the natives. <sup>the</sup> year is called <sup>off</sup>  
 in the native the season <sup>why</sup>  
 take the year to be 360 days is  
 there 6 or 7 or then week, they call  
 every Monday week to be a  
 from Monday or Monday off  
 so they day comes ~~and the~~



The natives called the week as  
Naxjochi.

The names of the weeks are as

Native	English
Judda	Sunday
Binada	Tuesday
ulCoa	Wednesday
aida	Thursday
ura	Friday
himinda	Saturday
Ca ridda	Sunday

They are called after the day in which  
the week begins, then you receive another name  
which your father will give you.

When a person is born on Sunday he  
is called Adu ai and a man  
is called Adu oia.

These are the names of the months.

Native	English
And Nakiu Jofuan	January
[Guanyuan]	February
Olesuo ojekwa Ojuan	March
Gochua Kollomada, Ayer him nu mo	April
[Oye whi nu nu]	May
Kokosuko, ja.	June
(Bonpondia)	July
an dakesie ~ Kimir Moor	August
Babuo	September
Openima	October
Opopo, oo	November
ad b... ..	December