

Facsimile of  
‘The History of Ashanti Kings  
and the whole country itself’

(*HAK*)

PART 2: pages *HAK* 40–88

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The facsimile complements the edition

*‘The History of Ashanti Kings and the whole country itself’,  
and Other Writings*

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When King Otho Othentien had brought thumass, all  
the other <sup>clan</sup> families who had scattered abroad  
came to ~~live~~ <sup>live</sup> at Kinnan ~~and~~ <sup>with</sup> Otho Othentien.  
there was no master <sup>or King</sup> ~~among~~ <sup>these</sup> ~~peoples~~ <sup>peoples</sup>  
and fighting between each two countries. so all the  
people ~~and~~ took council to abolish cheating  
and fighting and to do that they ~~so~~ appointed  
a King who will rule them all (at that time  
Otho Othentien was not a King of all the nations  
but he ~~was~~ <sup>rule</sup> ~~only~~ <sup>his</sup> families only). When  
the resolution was formed, Otho Othentien was  
appointed King of all the whole nation.

But before he ~~was~~ became King the people  
made him paid ~~to~~ 30 pregnant women or £106.10.  
This ~~was~~ <sup>was</sup> paid by him in order to keep  
the agreement which was made to him and also  
for the purpose of ruling them. The money was  
divided among the nations. In the year 1620  
the Kingdom of Oshanti was overthrown.  
At that time the most powerful country  
was a country called Adansi. ~~at~~ that  
time, Oshanti, Dankira and Utein were under  
the influence of Adansi. The King of Adansi  
at that time was called Apiani Olano.  
One day 2 of Adansi hunters went into the  
forest to hunt. there <sup>number of</sup> they saw a beast which  
is called <sup>(obabara)</sup> Controfi. These two men noticed the  
following things. These Controfi <sup>had</sup> caught one cow  
and had tied ~~them~~ <sup>it</sup> to its back behind it and then  
they had taken brought food and had tied in ~~the~~  
~~wood~~, then each of the Controfi had a knife.

and one of them had a drum;  
when the drum is beaten, they all  
dance with the <sup>knives</sup> in their hands  
and when they had danced a while  
then each one come and cut a part  
of the flesh of the fowl <sup>containing</sup>.  
These two hunters watched them and then  
returned and related their news to the  
King. Then the next day the King  
sent some more hunters with the  
two to watch them and to try  
their best to get the drum. When  
they went they saw the same  
thing as it was related by the  
other two; with a shot, all of them  
ran away and left the drum and so  
the hunters took the drum.

Diana King sent his son, whose name  
is <sup>Belabla</sup> Belabla to bring the drum to show  
King of Dankira and he ordered his  
son to tell him that this drum is taken  
for two occasions

- (1) when one <sup>has committed a</sup> ~~is to be~~ <sup>murder</sup>
  - (2) when one has taken the wife of a <sup>King's</sup> ~~person~~ <sup>man</sup>  
and to imitate as the <sup>King's</sup> ~~persons~~ <sup>were</sup> doing
- When King of Dankira saw it, in order to  
please the King of Adams, made 3 gold  
mounted <sup>men</sup> ~~heads~~ and attached them  
to the drum. Then to please the young

young Belabla we saw him <sup>him</sup> ~~him~~ <sup>of</sup> 10000  
and some other things. When the young  
man was returning from Dankira with

H 2

(At that time Dankwa King was called  
etuni Kiklon)

At midtime happened that when  
Blablae he was at Dankwa, he  
told the wife of Dankwa King as a wife  
to the day when Blablae was  
leaving Dankwa for Adansi, he  
told to the wife of Dankwa King to  
accompany him in carrying his  
baggage. The people refused to give him  
the wife of King Dankwa, and King of Dankwa  
went near to Adansi to the King. Saying  
I have said this dream to show me, <sup>which</sup> ~~which~~  
nothing is odder than those who commit  
murder <sup>the dream</sup> shall be beaten in order to tell people  
that the murderer is going to suffer death.  
2<sup>nd</sup>ly. This dream shall be beaten when  
any one has taken a King's wife in order  
to let other know that the one to going to suffer  
death. And to please you I have taken  
3 sold man's head and attached to the  
dream and besides I have given 30 progran  
and some other thing and given to your  
son. But while your son was at  
my house he took one of my wives, but  
nothing was said about it. On the day  
he was leaving Dankwa, he told to my wife  
to carry his baggage so that on arriving  
at Adansi he will marry her. But this was  
not agreed to him as to him, is what  
your son has done. For your information





like an a di asuba).

From that time before Adansi was taken by Denkira, the power of the Western Africa was at Adansi.

When King of Denkira took Adansi, his power was transferred to Denkira.

Asanti Akom ~~Adansi~~

The main Asanti divided into four cities,

1) Asin

2) Adansi

3) Denkira

4) Asin Asanti or Adansi

5) Jeshim.

When the powers were removed from Adansi by the powerful army of Denkira and at the time, Asin and Denkira was under

the Kingdom of Adansi. And the same

when Denkira conquered Adansi, both

Adansi, Asin and Asanti turned and

serve the Kingdom of Denkira.

The King of Denkira

at that time was called King Ami

evobor. At the end of every year, the

Adansi + Asin pay a tribute of

liquor to the King of Denkira to

celebrate the year and the Asantis

pay a tribute of palm-oil.

Denkira gave orders to all the principal

countries which are under him that they

should send each a royal family

to live at Denkira.

After the great battle which King Ami evobor.

won, did not stay long on the  
 throne and his brother in law  
 called Bua Punahua succeeded  
 him. When such an order as has  
 been already pointed out was passed.  
 The Ashanti King at that  
 time was called Otte Ahenkuma.  
 Otte Ahenkuma sent his <sup>uncle</sup> brother  
~~brother~~ Ossai Tutu to represent him  
 at Denkira, and all the principal  
 countries sent each as may be called  
 a consul.

While Ossai Tutu was going to  
 Denkira, he brought 4 servants  
 with him. These are the name of his  
 servants or chief according to rank.  
 The mother of Ossai Tutu is called  
 Manu and the chain bearer of  
 lady Manu is called Docu.

Amanquatchia was the name of  
 Docu. While Ossai Tutu  
 was ~~coming~~ going to Denkira  
 Manu gave him Amanquatchia  
 as a chain bearer to her son Ossai Tutu.

Names of the chief according to rank

- 1) Amanquatchia
- 2) Ossai Paanampah
- 3) Jaedukumanni
- 4) Achampou Kofi (given him by the King) the king
- 5) Brafuapah
- 6) Tufuor (gun bearer)

These are the 7 chiefs or servants  
which he brought with him.

When Ossai arrived at Denkira, the  
king of Denkira gave him a man as  
present to be his bed bearer.  
When Ossai got that man, he gave  
him another name which was called  
Ollwa Pinnem.

Ossai Tutu was given a gun called  
Hutmir, and with this gun, he has  
to present himself to the King every  
day.

While king of Denkira was going  
to fight with King Broomankane  
the King of Sahwi. The battle was  
fought near a large ~~lake~~<sup>river</sup>, each  
army on each bank of the river.  
The Sahwi were defeated, but  
no one was able to cross the river  
and see if they had fled. Ossai  
Tutu joined the fight.

Ossai Tutu with his Pinnem & endeavored  
to cross the river, and they succeeded in  
crossing the river, when they reached on  
the other side of the river where the enemy  
was, they found that they had fled and  
going to plunder, they found the King's house  
and it may be said that everything was  
in gold, even the ceiling of the house was  
made of gold. So Ossai loaded his  
men with as much gold as they could  
take.

bell, and a gold doll, and ~~some~~  
the <sup>jewels</sup> ~~glass~~ of the king and which  
was made with a lead and some  
other things which he himself can  
carry. Then he caught one of the  
enemy and cut his head, and  
coming near the river, he held  
the head of the man up, and  
told the army of Dinkina that the  
enemy had fled.

At these words, the Dinkina  
also tried to swim and they  
succeeded and they plundered the  
country. Then the king of Dinkina  
told his ~~king~~ to give him all that  
he has got, but he refused to give.  
But it did not please the people and  
they did not say anything concerning  
again.

One day 2 men came to the king and  
he informed him that ~~early~~ they had  
seen something strange.

Early in the morning we saw ~~there~~  
a man in the midst of the road,  
with two drums beating and when we  
approached near, he vanished.

The king sent two of his hunters and  
ordered them that if they see him, and  
to shoot the man. The two hunters  
watched and early in the morning, they  
found him beating, they ~~found~~ and the

hastily flew up to heaven with one  
down and he went straight to  
heaven and sat down on the moon  
and laid the down before him (Those  
who want to know the truth, may watch  
the moon and they will see a man with  
a down sitting down). The man left the  
other down and they hunters took it's the  
king. The man who is now sitting on the  
moon is called Ochrémayanor  
The great king's downers could not  
imitate the sound as the ochrémayanor.  
No. So the king ordered the down to be beaten  
in imitating his name. Boaprunsem  
so he made 1000 others just as he had  
received and the one he received, he wrapped  
it with carpet and put it in one brass pan  
and it was never beaten, whereas the 1000 others  
are beaten while the other is carried on the head  
of a man the name of the down is  
called ~~Boaprunsem~~ Boaprunsem  
When Dasa Tatu went to Dandwa, he married  
a girl at Dandwa and one day the king  
sent a present to the wife of Dasa  
Tatu and as his wife went to thank the  
king, the king missed respect of his and took  
her. When the woman came, he told the  
talk to his husband.  
Dasa Tatu had a pain in the back  
of his back with him.

(This piece proper consists of a bit the is the

One day the Oosai took this proper and put it in a bag which was hanging on his shoulder and he took 2 long knives with him and he went straight to the room where the King was sleeping as soon as he entered, he shut the door.

Oosai Tatu said put the two knives before the King's bed and said

"Why did you take my wife?"

The King denied with a great fear

Then Oosai said There is an oath here if you don't, I will kill you on the spot.

The King took the oath with a great fear

As soon as the King took the oath,

Oosai took his knives and his proper and came home straight.

As soon as Oosai arrived home, he went to Kumasi with his men and told his two wives to come afterwards.

When Oosai was home, the King summoned his chiefs and related to them in all what has happened in the morning. Then the chief approved to order Oosai to return to Denim and to discuss with him. But when he heard that he is persuaded he walked faster and at last he found a man with palm-wine, he took it and drank and put some on the red ground



...the deer, they found that the  
queen was dead and they were  
in great pain. They then  
went to the city of...  
When... it will be  
nearly...  
into a bag... which was made  
by an animal called...  
... When the pursuers arrived  
near the... hole, it was the first  
time when the animal was coming to  
enter into his hole and the pursuers  
... caught the animal's...  
him for a great distance, they returned  
because they were afraid to bring  
war at...  
When the people had all returned, he  
set on with his journey again to...  
at that time... was divided  
with the King of... and the  
boundary was made...  
... King and the King of...  
... in the...  
and this... led to a...  
... was defeated. There is  
a... called... at the...  
... and the...  
... took the stone and  
placed it on his... The King of  
... was transferred to a place

called ~~Suntres~~ Oti Akenten  
took the whole of Kumasi and then  
he died. Here is the history  
of King Oti Akenten's

When Akenten died his brother Oti Yaaba  
succeeded him. When he came to the  
throne, he was eager to fight King  
of Doma and to drive him away from  
the little portion of land in which he  
had lived so that he will have  
the whole land for himself.

When they were preparing for the war,  
there was a town called Ugonna  
and the King was called <sup>Ugonna</sup> Yamma  
and that King was a worshipper of a  
prophet called Anabodo. Yamma  
~~the king~~ was warned by his  
prophet to tell Yaaba that he must  
~~before he can win~~ he must  
give the sum of 60 profens ~~of 100~~  
to his chiefs in order to buy ammunition.  
But Yaaba only gave 30 profens instead  
of 60.

Amochi was the brother of Yamma.  
Yamma's Amochi went and told  
Oti Akenten saying "The other side is

the of a war concerning the war  
was not executed. So this war  
will not be good, they will be defeated  
Therefore I will take you with me to  
Akoma. So Osoai + Amaka went

The word which is called Mbangile  
came at the time when Osoai  
Tutu and Amaka went to  
Kumasi Akoma. The king of Akoma  
was called Akoma Akoto.  
When Akoto saw Osoai Tutu, he said  
to him "I love you dearly, my son  
has come to you and I love you dearly  
as I love my wife so I take you as  
a manly wife" (~~the manly wife~~  
~~manly wife~~). Then Osoai  
said "if you love me dearly, and take  
me for your wife as a manly wife  
I will be your faithful manly wife".  
When Osoai was at Akoma, he  
gave him his best care & took  
care when Osoai was to crown  
king, messengers were sent to  
call him from Akoma. When Osoai  
came to Kumasi to be king, he always  
remained as a manly wife to Akoto.  
This had been kept through generations.

and when a King  
succeeded his father and  
another King succeeded him, the two  
new King or King on the same laws  
It is the custom of the Akaunt women  
to put leaves in their hair when their  
husbands die.

So if the King is dead, the King of  
Akaunt come and <sup>stick</sup> leaves in his ~~hair~~  
and so to when ever a King at Akaunt  
is dead, the King of Humani  
send a man to replace him and  
that man <sup>sticks</sup> leaves in his ~~hair~~  
when Obi Yakona had given the  
10 pregnant, and when everything  
for battle was ready, they set  
on their journey.

He had to summon the other petty  
Kings to help him but his officers  
are the mother of Yakona

was called <sup>Akoma</sup> Akoma and the  
guard servant of Akoma  
was called Akomachai

(Her only work she do was to fill the  
pipe of Akomachai). The son

of Akomachai was called  
Ayulis. And Akomachai gave

Ayulis to his son Yakona as a present  
of advice and made Ayulis a chief  
and gave her a class of men



in the country. The royal wives  
and dress in the royal household were  
given in command of ~~the~~ the king of  
Wana. In time of war Coyula  
and his men and the royal soldiers,  
occupied the front, and in his back,  
he erected soldiers and gave under the  
command of Sabin his sons.

In the ~~the~~ was other petty kings  
helped him and his own soldiers were  
those under command of Coyula, Wana  
and Sabin.

At that time they fought with arrows and  
spears. When the battle began, the  
Ashantis were much surprised  
and in fighting the Yaaboo was  
pierced and fell. He died because  
his own soldiers did not take  
much care on him. When Sabin  
saw that his father had fell, in haste  
he took his father and ~~put~~ carried him  
to Kumasi and buried him with out the  
knowledge of any one. When he had buried  
him, he then returned to battle again.  
The Ashantis were defeated. When  
the battle ~~had~~ <sup>was</sup> been ended, Coyula  
was pursued and he got into  
a big hole which had been made  
in the ground ~~by~~ by an ant  
The enemy returned and Coyula  
came to Kumasi. Next in the the

A great committee was pressed in order  
to find some one to succeed the King.  
And messenger was sent to the  
family of <sup>the</sup> Jaehon at Asoan  
to ~~find one~~ to take the  
throne. But an answer was sent to  
the family saying that they  
cannot send some one to take a  
mortifying crown.

A messenger was again sent to Kshafu  
to summon Gandy to come and take the  
crown. He refused to come and went  
to continue on his blacksmith.

~~The king sent people to~~  
The chief said "We have no one  
wants to take the crown ~~the~~  
~~any one~~ will do. So they  
sent to call Fredua the king  
of Herassy to take the throne.  
Fredua answered them

"If you want me, I will come, but  
I am in debt and before I will come  
you must send me the silver of  
100 pograms i.e. £ 800 to pay  
the debts." The chief refused to pay  
~~the~~ The king of Asoan was  
called Sakudie. He said and he  
proposed that he would take  
the son of man at Asoan to  
take the crown. And it was

carried out.

The king of Aksum <sup>sent</sup> men from the families of human <sup>was</sup> sent to Aksum to announce to Osoai that he had taken the crown of his nephew. Osoai agreed to take the crown. Osoai told his husband king of Aksum what agreed to it. When Osoai was coming the king of Aksum gave him <sup>some</sup> a bead called <sup>abodana</sup> money.

When Osoai was coming he brought Adim Osoama to accompany him.

Another name was given to that bead called Chumacadiet. On his way to Kusa, he received small <sup>poor</sup>.

And Amethi ordered a hut to be build for Osoai till he is well.

and Amethi ordered that <sup>the</sup> <sup>poor</sup> powdered corn should be given to him which was called <sup>poor</sup> in the <sup>poor</sup>. When he had received <sup>poor</sup>.

Amethi struck the head of a man

and called his name <sup>poor</sup> (poor) and told him that he will give him <sup>poor</sup> and that he will be <sup>poor</sup>.

head <sup>poor</sup> and he gave the name <sup>poor</sup> to the village.

And the only work they do is to make <sup>poor</sup> powder (corn).

When Osoai came to Kusa he had to <sup>poor</sup> for the <sup>poor</sup> of his <sup>poor</sup> then to <sup>poor</sup> his <sup>poor</sup>.

place. Osoai had no man to  
kill to celebrate the death so he  
took <sup>his servant</sup> Chuan Quatchia (the man who  
was presented to him by his mother) and  
washed him with red mud and  
promised him that he is going to be  
killed to celebrate the day feast.

Chuan Quatchia said "I alone is  
not sufficient if you want five or  
six soldiers and I will go and fight some one  
and I will get you about a hundred or  
sixty men and you will kill them  
to celebrate the day feast.

Osoai agreed to it and sent him  
with some soldiers.

I. He fought with the 7 Saepres and  
defeated them and took some prisoners.

II. He fought <sup>at</sup> with the <sup>to hundred men</sup> ~~Chuan Quatchia~~ and  
defeated them and took some  
prisoners.

III. He fought with the <sup>Sameloa Annu</sup> ~~Sameloa Annu~~.  
He defeated them and took  
some prisoners. And all together  
he got 100 prisoners and gave four  
them to Osoai which he received  
with very great gifts.

Chuan Quatchia in order to escape  
his life, went to fight to get this  
100 men.

When Osoai had come to Kanda  
he took the throne.



Asso Osoai took at that  
time lived at Agye Kesi  
Anwochi gave to osai take a  
huge stone to carry on his head  
and told him that "You will  
walk with this stone on your head  
and where you will be tired,  
just lay it down, and the place  
which you will lay that will  
show the length <sup>of borders</sup> of your country.  
He journeyed very far and ~~where~~  
he ~~was~~ <sup>at</sup> was tired, he laid  
the stone <sup>down</sup> and said  
that place Jang Gia buor Suor  
and he ordered the 3rd General  
Jae du Kumann to watch the stone.  
Anwochi told him "You must  
exit a class of men and  
call them by the name of the  
town in which you were before  
you were made king. |||||  
Then he changed Soado the  
name of the class of men under  
Ajulis and called it by the name  
Soo Akom. He did not make  
any <sup>great</sup> ~~class~~ difference between Conkile  
Akom but in time of wars  
winning, Akom <sup>was added to occupy</sup> ~~was added to occupy~~ <sup>inferior and</sup>  
Conkile <sup>was</sup> ~~was~~ <sup>inferior and</sup>  
Akom was <sup>greater</sup> ~~inferior~~ <sup>than</sup> Conkile but ~~was~~  
gain Akom by fighting ~~with~~ <sup>with</sup>

Akon was advised because when  
King Shi Gachwa went to lead fight  
Dana, <sup>Akon</sup> he did not ~~not~~ take good care on  
Gachwa and let him be pierced thru.  
But when Kontai went to fight at  
Dana, the emble took great care  
of him <sup>proai Tulu</sup> and he won the battle. So Kontai  
got became <sup>higher than the</sup> the first general  
and Akon became second.

Sabin the son of Shi Gachwa was  
made a great general by Dana,  
D. Osai further made Epizai his son  
a general under <sup>the</sup> Kontai and of Patim  
and <sup>the</sup> Sabin. "It is good to have a  
son, for if not you, your father's  
body would have been taken by the enemy."  
So he gave his son and  
in case I die in a battle, <sup>he</sup> will  
take me home.

When Sabin died, Epizai took the  
place of Sabin and his men  
which he commands are named  
by the name of Shinsai.

He further ~~made~~ made  
Kora <sup>Shinsai</sup> (the man whom  
he got from the King of Dambin  
when he was their <sup>the</sup> general and  
gave him a class of men called  
Kidaros taking the heads. He further  
made under him <sup>the</sup> Kwarren. & But



Lived at Odansi and Osoce  
took good admiration on that  
man and asked the King  
of Odansi to give him to him  
The King was pleased to give  
him.

all those  
who succeeded  
him  
to give  
all to the  
king of  
Odansi  
he is  
named.

In Saffie was made the crown  
and the death of  
the king he also gave him a  
class of men called Jomohway  
The latter also was under the  
Sai Achimjim held the head  
and Saffie the foot.

Sabbim became so great on account  
of the brave deed he performed.

To Odansi to come he gave him  
the command of the <sup>advising</sup> execution  
but the real head man was Ogules.

Osogun went to the King of Odansi  
called Osai du papa Kesi

Osai du papa Kesi the King  
of Odansi came to Gwara to mourn for  
the death of his mother-in-law and while  
coming the King brought 4000 soldiers.

There was a man called In <sup>division</sup> and that  
man lived at Gwara, when that man  
saw that Osai du papa Kesi had come to  
Gwara, sent a message to inform the  
King Osai Tutu and the latter

hearing the news, ~~was~~ resolved to take  
the King by storm in the same night.  
Ozai Tutu set on at the same night  
with the few <sup>soldiers</sup> ~~of~~ <sup>in the capital</sup> ~~of the capital~~ and early  
in the morning reached Juasi.

The other King was not expecting their  
coming, and when he heard Ozai had  
asked for what purpose he has come to  
attack him. The other took his carpet from  
in his hammock and tied a small piece  
and tied his waist saying "I must  
die today" and he went and hid in  
a tree. And when his men saw their  
enemy coming, they all fled and the King  
was taken prisoner.

When Tutu returned to Kumasi, his  
other great general asked him why he  
gone to fight without their knowledge. But he  
satisfied them by giving them ~~30~~ 30 pounds  
in 2 f=240.

It had been already read, that the country  
of Oasin had to pay a yearly tribute of  
a barrel of liquor to the King of Denkina.

When this barrel of liquor was given to Oasin  
the King of Denkina advised that it should be  
open immediately to be drunk by all.

The servants opened the barrel and as  
the King was presenting his glass to be full  
a big fly came out and flew round.  
The servants said "Do not drink this liquor  
master" but the King disobeyed and drank.

some. When the king took her  
 got her, which is afterwards dead.  
 The best leading man of the country  
 ordered her. *Thou shalt find*  
 (the man who brought the bawling  
 hawk) should be found found  
 and put to death.  
 O'Apio escaped and came to Kinross  
 At that time the people of Denkhia  
 called for the name *Thwaman* to  
 Kumari. *Intoni Takali* took the  
 throne of Denkhia. The latter sent *brother*  
 his son and one of his sword bearers <sup>with a gift of</sup> *the* *imperial*  
*osai* *enter* for what cause he had kept *order*  
 in his country and a man who has  
 pursued their king and therefore they must  
 send them back without delay (at that  
 time *Itshanti* was under the rule of  
 Denkhia) and to punish *osai* and  
 the inhabitants of Kumari, *Abogomak* the king  
 and each of the leading men of Kumari  
 must send one of their *be* *sons* *who*  
 they love most and one of their children who  
 they love most and to fill the *dropped*  
*dish* with money and to send a *hanging*  
 bead called *Chi-Chile* *bead* <sup>the new</sup>  
 previous bead. *Osai* *try* to *summon*  
 all the people that are *in* *the* *land* and  
 conveyed the *good* news to them.  
*Osai* *Kwai* *ji* *a* *Dom* the king of *Jeaben*  
 stood up *said*

*HAK 68*

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Classes of men and women  
with ~~some~~ these men  
and women are there to  
offer their bodies as a sacrifice  
to the King whenever a royal  
family is killed and these  
men were called ~~at~~ bon Chuma  
Furot and these ~~at~~ <sup>headmen</sup> ~~at~~  
were called ~~at~~ Bi,  
Yondyaym and Kokobin.

And these 3 men decided that they  
are dissatisfied with the treatment  
they are receiving and so they will  
come and help the Aohantio when  
the battle is declared. So they  
left their land to come to Kumanai  
to help the Aohantio. When they were  
nigh to ~~the~~ man, they sent a word  
to Osoai Tutu that they are  
coming to help him in war and  
they sent their chief Kokobin to  
take an oath before the King and  
to ascertain before him that they  
are coming to help him <sup>with</sup> ~~in~~  
clean spirit. And they asked  
the King to send them one of his  
familes to take an oath before  
them and to ascertain that the  
King will not kill them when  
they come to help him. The King  
and his ~~people~~ ~~of~~ the Aohantio





The King of Denkwara brought 20000 soldiers  
and the Chokants were only 20000  
but through the cunning of Annochi they  
were defeated.

The King of Anko Denkwara sent a messenger  
to tell the chief of Chokantura  
that he is coming to sleep in his court  
(Chokantura possesses 30 soldiers) So Chokantura  
sent the messenger to tell the Denkwara King  
that if he comes he will shoot fight  
with his 30 men.

The next day the King came and Chokantura  
was able to push one of the wings then  
he ran back to Anko and the King  
took the town of Chokantura.

In the way of Anko to meet the  
enemy, Anko raided to Annochi  
I want some drink but there is none.

3 To Annochi said to a palm tree, "O father  
palm, my King asks of thee thy drink  
and immediately the palm bent its  
boughs and gave its drink and the King  
drank. When they reached a place  
called Agias, the Annochi said  
"I am going to see the enemy on who and  
I will see a tree and the foot-tops of  
Annochi and his men could be still be seen  
all along the tree where his feet touched.

4 On his return Annochi said, I have  
his numerous so you (Anko) and all your  
men must come and hid yourself behind  
the tree and because a single soldier

enemy will consist for all.

And to the chobanlar hid themselves  
behind the <sup>said</sup> tree and it was said that as  
soon as the enemy ~~passed~~ fired, the  
tree enlarged in itself and ~~the~~ all  
of the balls stuck to the tree but as  
soon as the chobanlar fired the tree became  
small and the balls killed the enemy.

The bullets of the enemy could be still  
be seen on the tree.

The battle began at 7 p.m. and  
at 11 o'clock the whole army of  
Dandera was defeated.

Chobanlar saw when the army  
of the King had fled. ~~Chobanlar~~ <sup>Chobanlar</sup> ~~saw~~  
saw the King of Dandera <sup>with a fold</sup> ~~with~~  
pale and at the same time had tied

his feet with fold chains and that  
meant that the chobanlar can never  
catch him even if he put himself in  
chains. When ~~Chobanlar~~ <sup>Chobanlar</sup> saw him

he left up his sword to attack the King  
and the King protected himself with  
his hand and the ~~chobanlar~~ <sup>chobanlar</sup> ~~attacked~~  
the fold ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~King~~ <sup>King</sup> ~~and~~ <sup>and</sup> ~~he~~ <sup>he</sup>

it, ~~then~~ <sup>at</sup> ~~the~~ <sup>the</sup> ~~men~~ <sup>men</sup> ~~of~~ <sup>of</sup> ~~Chobanlar~~ <sup>Chobanlar</sup>  
caught the King and killed him.

5 The blood of the King which fell down had  
run into a hill and the ~~chobanlar~~ <sup>chobanlar</sup> ~~with~~  
the name ~~of~~ <sup>of</sup> ~~the~~ <sup>the</sup> ~~King~~ <sup>King</sup> ~~fell~~ <sup>fell</sup> ~~down~~ <sup>down</sup> and the ~~it~~  
flew up into a big tree ~~and~~ <sup>and</sup> ~~the~~ <sup>the</sup> ~~men~~ <sup>men</sup> ~~of~~ <sup>of</sup> ~~Chobanlar~~ <sup>Chobanlar</sup>

The King of Denkira brought 200,000 men  
and the Ashantis 200,000

But through the Genius of Cromwell  
the Ashantis defeated the people and  
became the one leading nation <sup>over</sup> ~~of~~  
all the largest countries around it.  
After this great battle, the Ashantis  
became the most powerful of all the  
~~other~~ other countries around it.

///  
The people of Laminas gave as a tribute  
to the King of Denkira the sum of £ 900  
(but ~~can~~ cannot tell why the tribute was  
paid).

When The King of Denkira was coming to  
fight the Ashantis, he sent a word to the  
Laminas to lend him guns, powder, and  
balls up to the sum of £ 3000.

And the Ashanti king sent a word to  
the Laminas to lend him guns, powder  
and balls up to the sum of £ 2400.

When the Ashantis had <sup>conquered</sup> ~~defeated~~  
Denkira, they sent the sum of  
£ 2400 to the Laminas to pay for the  
ammunitions which they had taken.

The King of Laminas sent a word to  
the Ashantis stating that they have  
received the sum of £ 2400 and that  
but since <sup>the Ashantis</sup> they had ~~defeated~~ <sup>conquered</sup>  
Denkira so they expect the Ashantis  
to pay back the £ 3000 for them.

The Ashantis refused to pay the





as Annochi, he said that it is  
impossible for a nation to rebel  
after being defeated; ~~and~~ and  
there must be some one here  
in Kumasi who is <sup>now</sup> working  
bad medicine to bring hostile  
army to Kumasi here again.  
So Annochi said I will stand  
in the midst of this city and  
shout for calling the one who is  
doing that working bad medicine.

So he stood and cried those things  
and a man called Odro Agye  
Serrus (It was through the  
very man which led the  
first war between Kumasi  
and Denkyera) shouted 'It is I!  
It is I' who is doing bad work  
to bring hostile army to Kumasi  
because it was through me that  
that you got war with Denkyera and  
in the end you defeated that people  
and got ~~for~~ a rich treasure  
for in the town and out of this  
treasure I got nothing; so it is  
through that that I am doing this  
work'. So Annochi and Annochi replied  
you are right so this war which  
is now going to be fought, the thing will  
not go but will send to Boamye  
Kuffa the chief of Adan Chiman.

in his stead and you must go  
too and when you return from the war  
you will be rewarded; The war was  
gained and got some more treasure  
and men and to reward him he got  
2000 men.

////// The 4<sup>th</sup> war King Tutu fought was at  
Hiday.

Traded who  
to take the  
inmate  
a death of  
the present  
king

When King of Karsi died, it such news  
was informed to King Tutu (once before  
Tutu became King he had ~~of~~ <sup>of</sup> governed  
with one royal family of Karsi) but  
~~was~~ <sup>in</sup> did not take any step to  
fight him and when such news was  
informed that the King of Karsi was  
dead, Tutu ordered that the one of the  
royal member who travelled will be  
once must be brought dead before he  
will come to assist the funeral.  
But the Karsians refused to do  
their master and when it was  
informed to Tutu, he Tutu ordered  
his soldiers to shoot the Karsians.  
The Karsians were defeated and  
their royal was killed, ~~then~~ and for  
other, when the King had killed their  
royal, then he buried the King  
who was dead.

The 5<sup>th</sup> war was at Tuffaw.

At that time the King tried  
to get some elephant teeth about  
that 2000 ~~men~~ <sup>men</sup> to use the



Atol sa yadon at once to ordered  
the drum to be beat which is  
a sign to call the men to take up  
arms. Atol bra pa seeing the drift  
and then on rushing to battle, at once  
came to Kumanai to and told that  
that Atol sa yadon is right to  
Kumanai with an <sup>at fight you</sup> army. Both King  
before meeting sent spies to  
watch whether the army is coming  
and the spies of each King met  
together and <sup>returned to</sup> inform their Kings.  
So they believed the story of bra pa.  
In few hours the army of both King  
met face to face. During the fight  
the wife of yadon sent men to her  
nephew King Tutu to ask the reason  
why he <sup>had guided her in</sup> raised an army to fight and then  
to raise an army to fight her husband.  
So King Tutu replied, I know nothing, but  
I heard that you and your husband had  
raised an army to fight me and I made  
ready for you. So we are fighting without  
cause and both King waded their men  
to stop the fight. The two Kings met together  
and asked questions and found that  
Atol bra pa who had caused the fight  
and Atol bra pa and his friends were  
summoned and said "I was challenging  
with this my friends and I said that  
I can make you both fight each other"



that the King of Ashanti said to the King of Denkyira "My servant the drummer is a man of great power and as he had fought much & feet power for me, I wish that when ever he shall die he be buried with me"

all and he claimed "who will be able to buy <sup>the title of the commander in chief</sup> the ~~first~~ <sup>right</sup> ~~army~~ for 2000  
Ashanti of Ashanti stood and said "I can buy pay for it" and one of his <sup>down</sup> servants standing behind him said "I create, take this offer. I will pay this £240 for you" and a few minutes after the servant brought the £240 and gave it to his master and the King of Ashanti offered it. After offering this £240 he said "I and the King must take an oath, if during the fight I am oppressed by the enemy, you the King must come and defend me and if your (King) side is oppressed I will do the same. This oath <sup>has</sup> between the King during the whole generation ~~of~~ between the Kingdom of Ashanti and the Kingdom of Denkyira. When this had been settled, the Ashantis always gain victory when met with black army. While the King Tutu was making preparation to fight the Denkyira, Amooche prophesied to King Tutu to give to Boadiin Wantoo the first King of Ashanti the commander of the whole ~~of~~ Ashanti army. So King Tutu gave "the right wing" <sup>and also land, etc.</sup> "the left wing" <sup>to the commander</sup> Ashanti gave + the land is commander to Ashanti.

King Tutu told to the Adarkwar

Yi adon the King of Jualim to  
be the head of the <sup>the</sup> Commissioner  
of Yukus and Dakus.

the Yukus are - Hokfu, Bokus,  
Insular, ~~to~~, Abolin, Asturo,  
Boremand, contain ~~Arrokofell~~  
Aguasi.

to the Adarku chiefs and petty kings  
he said "I don't know how ~~the~~ things are  
to be shared <sup>up</sup> between the king and the  
chief."

The sharing are of two kinds:

1. Things obtained when a victory is  
gained is shared differently between the  
king and the chiefs than when there is  
no fight.

Things gained in war,

The things are divided into three, and the  
king received  $\frac{1}{3}$  of it then

The remain  $\frac{2}{3}$  are mixed and again  
divided into 3 and the Commander of the  
whole army received  $\frac{1}{3}$  of it again

Then <sup>a portion of</sup> the remainder  $\frac{2}{3}$ , is <sup>taken</sup> ~~shared~~ and shared  
among the judges. The rest is divided  
into four ~~three~~

$\frac{1}{4}$  belongs to Jualim his and the Yukus  
and the Dakus.

$\frac{1}{4}$  belongs to those who chief who denied the  
right, left and front front wings;

$\frac{1}{4}$  belongs to contell and ~~at~~ Kom ~~to~~



of Ch'ing a'k'ar' replied 'I will  
but the King must ~~not~~ <sup>never</sup> ~~do~~ <sup>order</sup> ~~me~~ <sup>me</sup>  
to kill any of my  
family when they have done wrong.  
And ~~Ch'ing a'k'ar'~~ <sup>you</sup>  
ordered a copper dish to be placed  
with the head of a pig in it and  
he will go to the sky and pour  
heavenly medicine on the dish while  
it is in the hand of the man.  
Ch'ing a'k'ar' said to the man "You see  
that I am pouring heavenly medicine on  
your head but after the fight  
you must not clean your face except  
the mouth. The King promised me  
~~one~~ <sup>never</sup> ~~not~~ <sup>never</sup> that it would be bad for  
one who will not say bad things  
again when he is gone. Also he had  
for the men of the left wing began to  
say bad words against him saying  
"He is a liar he can't pour heavenly  
medicine down." At last every one  
saw something like powder falling.  
As he came down he ~~shut~~ <sup>shut</sup> his left eye  
it was shut and said someone had  
said bad words against me and as  
my left eye is shut, it is quite sure  
that the words came from you. <sup>members</sup>  
The King of the left wing said  
you ought of left wing will always  
be ~~the~~ <sup>the</sup> ~~best~~ <sup>best</sup> ~~and~~ <sup>and</sup> ~~the~~ <sup>the</sup> ~~most~~ <sup>most</sup> ~~valuable~~ <sup>valuable</sup>

~~After the battle~~

In a dream, when they had come to  
Chosai, on returning from the fight  
Chosai Pan was sleeping  
his wife <sup>who was the daughter of King Tute</sup> was sleeping sitting near  
him, and his wife took a wood  
and ~~he~~ wanted to clean his teeth.  
As he touched his <sup>teeth</sup> ~~teeth~~ he awoke  
and said "You have killed me  
too and related the story which  
Chosai said to be" and immediately  
got fever and on reaching his country  
he died a few days after.

<sup>Chosai's son</sup> King of Chosai got  
a dispute which led to a war with  
people of Chen Chen <sup>King</sup>. So  
asked King Tute to assist him with  
men to fight the Chen Chen King.  
Boa Kati the nephew of King Tute  
was to succeed King Tute when he  
died. King Tute on receiving the  
petition of Chosai told to Kati to  
be the commander of the army and  
he will assist Chosai.

Together with Kati there were Poku  
the grandson of King Tute, and then  
When Kati was going King Tute  
him to <sup>show</sup> those who will <sup>be</sup>  
either to <sup>be</sup> <sup>to</sup> <sup>take</sup> <sup>money</sup>.

To Poku King he said "Here is a box full  
of gold, remove this and to <sup>take</sup> these

men who when being condemned  
to pay money will ask you moreover  
those who will come to tell you to  
ask pardon for him when he is condemned  
to death by Kato, you must try your  
very best to see that he escape his death  
when a man received help, he was able  
to defeat the Chon Chon Rulin. The wife  
of King Tute is accompanied by 1000 men  
In the fight the people of Manpon got  
a silver dish and the valuable beaded  
on Chihoe's sword, and gave them to their  
King Anpon. But Kato asked them to  
give her the dish and the bead to give to  
King Tute. Anpon said I can't give  
King Tute for mine so if I have you something  
will send some for King Tute when I reached my  
country. This led to a quarrel and Kato gave  
Anpon a slap on the blow. And at once Anpon I will give you  
these two things. When this was informed to King Tute  
he said "It is not lawful to give a blow to King  
Manpon so return these things to Anpon King  
Anpon - at that time the royal families on the  
side of King Tute were less than the people  
of Kato so when I took the sword from  
King Tute and the shield to be brought into  
a cottage to a woman called <sup>was named at Manpon</sup> Chamae  
Anpon said to King Tute I will show thee two signs, and  
will see whether the things are still remain in Manpon  
to report to you later...

The story of the hunter in the forest	1-2
The coming of the gold chain from heaven	3
Seven and story of chichijima	1-3
The seven families and the place of the sun	3-4
The appearance of the first family king	4
The appearance of the second king	5
The story of the royal family at the top	5